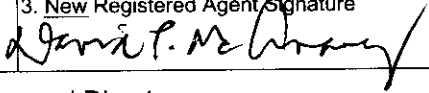
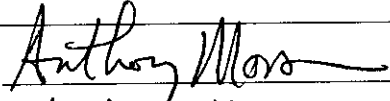


| <b>No. C 133918</b>  | <b>Due no later than May 31, 2002</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b>  |                    |              |                               |             |              |            |              |  |  |  |  |  |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|--------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><br>NORTHWEST GIS USER GROUP, INC.<br><del>JANICE E LAWSON</del><br>PO BOX 2671<br><br>BOISE, ID 83701  | <del>ANTHONY MORSE</del> Perkins Coie<br><del>199 N ORCHARD</del><br>David P. McAnaney 251 E.<br><del>BOISE, ID 83700</del> Front, #400<br>Boise, ID 83702<br>3. New Registered Agent Signature<br> |                    |              |                               |             |              |            |              |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="text-align: center;">See Attached</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | See Attached |  |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |              |  |  |  |  |  |
| See Attached   |  |  |                    |              |                               |             |              |            |              |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 133918   | 6. <br>Signature _____ Date <u>June 10, 2002</u><br>Name (Typed or Printed) <u>Anthony Morse</u> Title <u>Board of Directors</u> |  |                    |              |                               |             |              |            |              |  |  |  |  |  |

**LIST OF BOARD OF DIRECTORS & OFFICERS FOR  
NORTHWEST GIS USER GROUP, INC.**

Mark Bosworth/Director/President  
Metro  
600 NE Grand Avenue  
Portland, OR 97232

Bart Butterfield/Director  
Idaho Department of Fish and Game  
600 S. Walnut, Box 25  
Boise, ID 83707

Ian Von Issen/Director  
ISD-GIS  
815 N. Jefferson Street  
Spokane, WA 99260

Keith Massie/Director  
Jackson County  
GIS Services  
10 S. Oakdale Avenue  
Medford, OR 97501

Tony Morse/Director