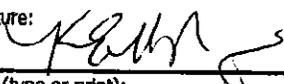


No. <b>C 187875</b>	<b>Reinstatement Annual Report Form ADMIN DISSOLVED 10/05/2011</b>		2. Registered Agent and Office (NOT A P.O. BOX) <b>CHUCK FOISTE</b> <del>1880 S COBALT POINT WAY #220</del> <del>MERIDIAN ID 83642</del> <b>JEAN CARIAGA</b> <b>9601 W. State St #203</b> <b>BOISE, ID 83714</b>																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. ROSECROFT PLACE CONDOMINIUM NO. 2 OWNERS' ASSOCIATION, INC. <del>CHUCK FOISTE</del> <b>40 DSI</b> <del>925 4TH AVE STE 100</del> <b>9601 W. State St #203</b> <del>SEATTLE WA 98104</del> <b>BOISE, ID 83714</b>																																					
<b>REINSTATEMENT FEE DUE: \$30.00</b>			3. New Registered Agent Signature. 																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td><del>DIRECTOR</del></td> <td>KEVIN NAGAI</td> <td>9601 W STATE ST #203</td> <td>BOISE</td> <td>ID</td> <td>USA</td> <td>83714</td> </tr> <tr> <td>"</td> <td>LESLIE COZZA</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>DENNIS CRANE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>CRAIG HECCOCK</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	<del>DIRECTOR</del>	KEVIN NAGAI	9601 W STATE ST #203	BOISE	ID	USA	83714	"	LESLIE COZZA	"	"	"	"	"	"	DENNIS CRANE	"	"	"	"	"	"	CRAIG HECCOCK	"	"	"	"	"
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5. Organized Under the Laws of:  <b>IDAHO C 187875</b>	6. Signature:  Date: <b>2/28/13</b> Name (type or print): <b>KEVIN NAGAI</b> Title: <b>DIRECTOR</b>																																					

Issued 02/27/2013 by SLD

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**