

No. 87610	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office PAUL E. SAMSON 124 SO. INDIANA
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FINAL NOTICE ** NO FEE REQUIRED 89 NOV 1 AM 9	1. Mailing Address - Please Correct 87610 SAMSON ENTERPRISES, INC. PAUL E. SAMSON 124 SO. INDIANA 1319 N. Middleton Rd CALDWELL ID 83605 Nampa ID 83651	CALDWELL ID 83605 3. Incorporated Under The Laws of IDAHO NO: 87610

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Paul E. Samson	1319 N. Middleton Rd	Nampa	Id	83651
Secretary:	Lori M. Samson	1319 N. Middleton Rd	Nampa	Id	83651
Directors:					

5. Nature of Business

Trucking

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <u>Paul E. Samson</u>	Date <u>10-31-89</u>
Name (Typed or Printed) <u>Paul E. Samson</u>	Title <u>President</u>