| No. W 165814 | | Due no later than May 31, 2018 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------|-----------------------------------|---|------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | TRYGE SIMPS | TRYGE SIMPSON | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | Address: Correct in this box if needed TER BOOKKEEPERS, LLC (ID 83429 | ISLAND PARK | 4213 GRIZZLY COURT ISLAND PARK ID 83429 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Comp | anies: Enter Na | mes and Address | ses of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | ANAGER TAMMY SIMPSON | | PO BOX 335 | ISLAND PARK | ID | USA | 83429 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: T | | Date: 04/06/2018 | | | | |
| W 165814 | | Name (type o | | Title: Manager | | | | |
| Processed 04/06/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |