

No. 48276

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED1. Mailing Address: *Thatcher Water Company, Inc.*THATCHER WATER COMPANY, INC.
DIANNE S. KENDALL
P. O. BOX 22

THATCHER

ID 83283

ISSUED: 07-01-1993

2. Registered Agent and Office NOT A.P.O. BOX

HARRIS STEPHENSON

THATCHER ID 83283

3. Incorporated Under The Laws

of ID

NO: 48276

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Raymond Oster</i>	<i>P.O.B. 21</i>	<i>Thatcher</i>	<i>Id.</i>	<i>83283</i>
Secretary:	<i>Dianne S. Kendall</i>	<i>P.O.B. 22</i>	<i>"</i>	<i>"</i>	<i>"</i>
Directors:	<i>Gail Roholt</i>	<i>P.O.B. 51</i>	<i>"</i>	<i>"</i>	<i>"</i>
	<i>Neal Walton</i>	<i>P.O.B. 11</i>	<i>"</i>	<i>"</i>	<i>"</i>
	<i>Sheldon Kendall</i>	<i>P.O.B. 22</i>	<i>"</i>	<i>"</i>	<i>"</i>
	<i>Merlin Anderson</i>	<i>P.O.B.</i>	<i>"</i>	<i>"</i>	<i>"</i>
	<i>Leslie Chamberlin</i>	<i>P.O.B.</i>	<i>"</i>	<i>"</i>	<i>"</i>

5. Nature of Business

Culinary

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DIANNE S. KENDALL

Date

Title

*7-13-93**Sec.*