



0004796325

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***FOREIGN REGISTRATION STATEMENT (LIMITED LIABILITY COMPANY)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004796325

Date Filed: 6/28/2022 12:53:36 PM

Foreign Registration Statement (Limited Liability Company)

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)

1. The name this limited liability company will use in Idaho is:

Type of Limited Liability Company

Foreign Limited Liability Company

Entity name

JUNIPER&JASPER, LLC

JUNIPER&JASPER, LLC

2. Home Jurisdiction

The jurisdiction of formation is:

WASHINGTON

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

JOHN KOPP
12939 E PINECROFT WAY
200
SPOKANE VLY, WA 99216

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

None

5. The complete street address of the principal office is:

Principal Office Address

JOHN KOPP
12939 E PINECROFT WAY
200
SPOKANE VLY, WA 99216

6. The mailing address of the principal office is:

Mailing Address

JOHN KOPP
12939 E PINECROFT WAY # 200
SPOKANE VALLEY, WA 99216-6027

7. Registered Agent Name and Address

Registered Agent

Registered Agent
Gregory Edgar
Physical Address:
1411 FALLS AVE E
1201
TWIN FALLS, ID 83301
Mailing Address:
PO BOX 5377
TWIN FALLS, ID 83303-5377☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

Name	Title	Address
JOHN KOPP	MEMBER	12939 E PINECROFT WAY # 200 SPOKANE VALLEY, WA 99216-6027

Signature of individual authorized by the entity to sign:



Gregory Edgar

06/28/2022

Sign Here

Date

Job Title: Registered Agent

UNITED STATES OF AMERICA

The State of Washington



Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

JUNIPER&JASPER, LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 06/13/2022.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 06/28/2022
UBI Number: 604 932 444



Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 06/28/2022