| No. C 101799 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Apr 30, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. D.A.R.E. ASSOCIATION OF MADISON COUNTY, INC. (THE) CHIEF SHANE TURMAN PO BOX 280 REXBURG ID 83440 USA | | 2. Registered Agent and Address (NO PO BOX) SHAWN SCOTT 25 E MAIN ST REXBURG ID 83440 3. New Registered Agent Signature:* | | | | | | | | | | | |
|--|-------------------|--|--|---|------------------|-------|-------|------------------------|-----------------|------------------|--|-------------|-------|---------|-------------|
| | | | | | | | | 4. Corporations: Enter | Names and Busin | ess Addresses of | President, Secretary, and Directors. Treasurer | (optional). | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | GEOFFREY N | M THOMAS | 324 MEDDER DR | IDAHO FALLS | ID | USA | 83401 | | | | | | | | |
| DIRECTOR | RICK HENRY | | 145 E MAIN ST | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR | OR STEPHEN ZOL | | 707 ENGLEMAN | REXBURG | ID | USA | 83440 | | | | | | | | |
| TREASURER | RER WYATT SUTTON | | 39 PROFESSIONAL PLAZA | REXBURG | ID | USA | 83440 | | | | | | | | |
| VICE PRESIDENT | JILL SAKOTA | | 524 GOLDEN WILLOW | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR | | | 145 E MAIN ST | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR SHAWN SCOT PRESIDENT TRENT SMITH | | OTT 25 E MAIN ST | REXBURG | ID | USA | 83440 | | | | | | | | | |
| | | TH | 766 PINEHAVEN | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR | CTOR TRENT CICHOS | | 25 EAST MAIN STREET | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR | | | 1270 S 2ND E | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR | | | 1076 GREEN WILLOW | REXBURG | ID | USA | 83440 | | | | | | | | |
| SECRETARY | SHEILA RHODES | | 25 EAST MAIN ST | REXBURG | ID | USA | 83440 | | | | | | | | |
| DIRECTOR | ANGELA MC | OMBER | 1116 ARCTIC WILLOW WAY | REXBURG | ID | USA | 83440 | | | | | | | | |
| 5. Organized Under the Laws of: 6 | | 6. Annual Report must be signed.* | | | | | | | | | | | | | |
| ID C 101799 | | Signature: Shawn A. Scott | | | Date: 04/27/2017 | | | | | | | | | | |
| | | Name (type or print): Shawn A. Scott | | | Title: Director | | | | | | | | | | |
| Processed 04/27/2017 | | * Flectronically p | rovided signatures are accepted as original sign | natures. | | | | | | | | | | | |