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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 136899</b>                                                                                                                                    |             | <b>Due no later than Dec 31, 2016</b>                                                                                                                                   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>METAL SHOP, INC. (THE)<br>KIRK M HUNT<br>320 N 1112 LN W<br>PAUL ID 83347 |            | DUANE W HUNT<br>320 N 1112 LN W<br>PAUL ID 83347   |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                         |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                         |            |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                    | City       | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | KIRK M HUNT | 225 SUMMIT DRIVE                                                                                                                                                        | SMITHFIELD | UT                                                 | USA     | 84335       |  |
| DIRECTOR                                                                                                                                               | KIRK M HUNT | 225 SUMMIT DRIVE                                                                                                                                                        | SMITHFIELD | UT                                                 | USA     | 84335       |  |
| SECRETARY                                                                                                                                              | KIRK M HUNT | 225 SUMMIT DRIVE                                                                                                                                                        | SMITHFIELD | UT                                                 | USA     | 84335       |  |
| PRESIDENT                                                                                                                                              | KIRK M HUNT | 225 SUMMIT DRIVE                                                                                                                                                        | SMITHFIELD | UT                                                 | USA     | 84335       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 136899</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Kirk Hunt<br>Name (type or print): Kirk Hunt<br>Date: 11/23/2016<br>Title: President                                    |            |                                                    |         |             |  |
| Processed 11/23/2016                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                               |            |                                                    |         |             |  |