





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane

ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005944523

Date Filed: 10/17/2024 3:15:21 PM

Entity Name and Mailing Address:

**Entity Name:** 

Foreign Name (name in home jurisdiction):

The file number of this entity on the records of the Idaho

Secretary of State is:

Address

HIGHLAND CAPITAL CORP. HIGHLAND CAPITAL CORP.

0000559724

370 PASCACK RD

FL 2

TOWNSHIP OF WASHINGTON, NJ 07676-4835

Entity Details:

**Entity Status Active-Good Standing** 

This entity is organized under the laws of: **NEW JERSEY** If applicable, the old file number of this entity on the records of C185209

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent NATIONAL REGISTERED AGENTS, INC.

Commercial Registered Agent

**Physical Address** 

1555 W SHORELINE DR

**STE 100** 

**BOISE, ID 83702** Mailing Address

1555 W SHORELINE DR

**STE 100** 

BOISE, ID 83702

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name             | Title          | Business Address  |
|------------------|----------------|---|
| James Rickenberg | Director       | 370 PASCACK RD FLR 2<br>TOWNSHIP OF WASHINGTON, NJ 07676 4835   |
| James Rickenberg | Secretary      | 370 PASCACK RD FLR 2<br>TOWNSHIP OF WASHINGTON, NJ 07676 4835   |
| James Rickenberg | Treasurer      | 370 PASCACK ROAD FLR 2<br>TOWNSHIP OF WASHINGTON, NJ 07676      |
| Sean O'Neil      | President      | 370 PASCACK RD FLR 2<br>TOWNSHIP OF WASHINGTON, NJ 07676 4835   |
| David Crispino   | Vice President | 370 PASCACK RD<br>FL 2<br>TOWNSHIP OF WASHINGTON, NJ 07676-4835 |
| Ross Juliano     | Vice President | 370 PASCACK RD<br>FL 2<br>TOWNSHIP OF WASHINGTON, NJ 07676-4835 |



| + Sean O'Neill | President      | 370 PASCACK RD FLR 2<br>TOWNSHIP OF WASHINGTON, NJ 07676-4835   |
|----------------|----------------|---|
| David Crispino | Secretary      | 370 PASCACK RD<br>FL 2<br>TOWNSHIP OF WASHINGTON, NJ 07676-4835 |
| David Crispino | Treasurer      | 370 PASCACK RD<br>FL 2<br>TOWNSHIP OF WASHINGTON, NJ 07676-4835 |
| ■ George Artus | Vice President | 370 PASCACK RD<br>FL 2<br>TWNSHP OF WASHINGTON, NJ 07676-4835   |
| + Sean O'Neill | Director       | 370 PASCACK RD FLR 2<br>TOWNSHIP OF WASHINGTON, NJ 07676-4835   |

The annual report must be signed by an authorized signer of the entity.

Job Title: President

Sean O'Neill 10/17/2024

Sign Here Date