

| | | | | | | |
|--|-----------------|--|--------|--|------------------|-------------|
| No. C 105499 | | Due no later than Mar 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FRIENDS OF THE MULLAN LIBRARY, INC. VALERIE DOUGLAS PO BOX 514 MULLAN ID 83846-0514 | | VALERIE DOUGLAS 511 RIVER STREET MULLAN ID 83846 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | CHARLEEN MARTIN | PO BOX 312 | MULLAN | ID | USA | 83846 |
| TREASURER | VALERIE DOUGLAS | PO BOX 514 | MULLAN | ID | USA | 83846 |
| PRESIDENT | VALERIE DOUGLAS | PO BOX 514 | MULLAN | ID | USA | 83846 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 105499 | | Signature: Valerie Douglas | | | Date: 03/15/2017 | |
| | | Name (type or print): Valerie Douglas | | | Title: President | |
| Processed 03/15/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |