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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C103824</b>                                                                                                                                                                                                                                         | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>                                                                   |                                                                                                                                                                                                                 | <b>1999</b>                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br>WITHERSPOON KELLEY ET<br>316 SHERMAN AVE<br><br>COEUR D'ALEN ID 83814 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                | <b>1. Mailing Address - Please Correct, If Not Correct</b><br><br>KUNZ & COMPANY<br><br>10400 OVERLAND RD #341<br><br>BOISE ID 83709 |                                                                                                                                                                                                                 | 3. Organized Under the Laws of:<br><br>CA C103824 |                                                                                                                                   |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                                                                                                                                      |                                                                                                                                                                                                                 |                                                   |                                                                                                                                   |
| <u>Office held</u>                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                   | <u>City</u>                                       | <u>State</u>                                                                                                                      |
| Pres/Dir<br>Treasurer                                                                                                                                                                                                                                      | Gregory W. Kunz                                                                                                                      | PO Box 37                                                                                                                                                                                                       | Kentfield                                         | CA 94914                                                                                                                          |
| Asst Sec.                                                                                                                                                                                                                                                  | Tom Hettle                                                                                                                           | 11960 W. Silverking Dr                                                                                                                                                                                          | Boise                                             | ID 83709                                                                                                                          |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                       |                                                                                                                                      | 6. <div style="margin-top: 20px;">           Signature <u>Tom Hettle</u> Date <u>7/15/99</u> </div> <div style="margin-top: 10px;">           Name (Typed or Printed) <u>Tom Hettle</u> Title <u>Sec</u> </div> |                                                   |                                                                                                                                   |

ISSUED: 07-03-1999

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