




No. 51491	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																										
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		KIM C. HALL 1405 FOOTE DRIVE  IDAHO FALLS ID 83402																										
	1. Mailing Address: <b>BATEMAN - HALL, INC. KIM C. HALL 1405 FOOTE DRIVE  IDAHO FALLS ID 83402</b>		3. Incorporated Under The Laws of ID NO: 51491																										
<table border="1"> <thead> <tr> <th colspan="5" data-bbox="54 364 1630 402">4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b></th> </tr> <tr> <th data-bbox="54 402 413 439"></th> <th data-bbox="413 402 735 439"><u>Name</u></th> <th data-bbox="735 402 1115 439"><u>Street or P.O. Address</u></th> <th data-bbox="1115 402 1362 439"><u>City</u></th> <th data-bbox="1362 402 1630 439"><u>State</u>      <u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="54 439 413 481">President:</td> <td data-bbox="413 439 735 481"><b>KIM C. HALL</b></td> <td data-bbox="735 439 1115 481"><b>3585 E 17TH STREET</b></td> <td data-bbox="1115 439 1362 481"><b>IDAHO FALLS</b></td> <td data-bbox="1362 439 1630 481"><b>IDAHO 83401</b></td> </tr> <tr> <td data-bbox="54 481 413 524">Secretary:</td> <td data-bbox="413 481 735 524"><b>DAN MOON</b></td> <td data-bbox="735 481 1115 524"><b>92 NORTH 4600 EAST</b></td> <td data-bbox="1115 481 1362 524"><b>RIGBY</b></td> <td data-bbox="1362 481 1630 524"><b>IDAHO 83442</b></td> </tr> <tr> <td data-bbox="54 524 413 838">Directors:</td> <td data-bbox="413 524 735 838"></td> <td data-bbox="735 524 1115 838"></td> <td data-bbox="1115 524 1362 838"></td> <td data-bbox="1362 524 1630 838"></td> </tr> </tbody> </table>					4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>	President:	<b>KIM C. HALL</b>	<b>3585 E 17TH STREET</b>	<b>IDAHO FALLS</b>	<b>IDAHO 83401</b>	Secretary:	<b>DAN MOON</b>	<b>92 NORTH 4600 EAST</b>	<b>RIGBY</b>	<b>IDAHO 83442</b>	Directors:				
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5. Nature of Business  <b>GENERAL CONTRACTOR</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td data-bbox="553 899 933 973">           Signature             Name (Typed) <b>KIM C. HALL</b> </td> <td data-bbox="933 899 1630 973">           Date <b>JULY 9, 1993</b>            Title <b>PRESIDENT</b> </td> </tr> </table>			Signature  Name (Typed) <b>KIM C. HALL</b>	Date <b>JULY 9, 1993</b> Title <b>PRESIDENT</b>																							
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