

No. <b>C 59030</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i>		<b>1997</b>	2 Registered Agent and Office <b>NOT A P O BOX</b>																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1 Mailing Address - Please Correct, If Not Correct		BRIAN MATTSON 1090 FORD WAY  BLACKFOOT ID 83221																										
	20TH CENTURY FORD, INC. BRIAN MATTSON 1090 FORD WAY  BLACKFOOT ID 83221		3 Organized Under the Laws of																										
			ID C 59030																										
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																													
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Brian Mattson</td> <td>285 Willow Drive</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Vice Pres</td> <td>Ronald J Gardner</td> <td>Box 832</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Sec-Treas</td> <td>W B Carmichael</td> <td>345 Bergeson</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>						<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Brian Mattson	285 Willow Drive	Blackfoot	ID	83221	Vice Pres	Ronald J Gardner	Box 832	Blackfoot	ID	83221	Sec-Treas	W B Carmichael	345 Bergeson	Blackfoot	ID	83221
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5.		6. <div style="margin-top: 20px;">           Signature  Date <u>7-23-97</u>             Name <small>(Typed or Printed)</small> <u>W B Carmichael</u> Title <u>Sec-Treas</u> </div>																											

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

1821