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| <b>No. C 69760</b>                                                                                                                                              | <b>Due no later than May 31, 2001</b><br><b>Annual Report Form</b>                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>RAYMOND HUNT</b><br><b>107 E WYOMING</b><br><br><b>HOMEDALE, ID 83628</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>FIRST FINANCIAL FORUM, INC.</b><br><b>RAYMOND HUNT</b><br><b>107 E WYOMING</b><br><br><b>HOMEDALE, ID 83628</b> | 3. <u>New</u> Registered Agent Signature                                                                                        |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | RAYMOND HUNT  | 107 E. WYOMING                | HOMEDALE    | ID           | 83628      |
| SECRETARY          | TWILA HUNT    | 107 E. WYOMING                | HOMEDALE    | ID           | 83628      |
| DIRECTOR           | SEAN TRUMBO   | 2899 SO. GEORGIA              | CALDWELL    | ID           | 83605      |
| DIRECTOR           | CINDY BARRETT | PORTLAND FAIRVIEW RV PARK     |             |              |            |
|                    |               | 21401 NE SANDY BLVD           | FAIRVIEW    |              | 97024      |

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|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 69760 | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <u><i>Raymond Hunt</i></u><br/>           Name (Typed or Printed) <u>RAYMOND HUNT</u> </div> <div style="width: 35%;">           Date <u>3-10-01</u><br/>           Title <u>PRESIDENT</u> </div> </div> |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|