

|                                                                                                                                                        |                |                                                                                                                                                        |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 99320</b>                                                                                                                                     |                | Due no later than Aug 31, 2009<br><b>Annual Report Form</b>                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>HOLZER, EDWARDS & HARRISON, CHARTERED<br>JOHN T. EDWARDS<br>1516 W HAYS<br>BOISE ID 83702 |       | JOHN T EDWARDS<br>1516 W HAYS<br>BOISE ID 83702    |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN T EDWARDS | 1516 W HAYS                                                                                                                                            | BOISE | ID                                                 | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 99320</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: John T Edwards<br>Name (type or print): John T Edwards<br>Date: 06/10/2009<br>Title: President         |       |                                                    |         |             |  |
| Processed 06/10/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                    |         |             |  |