

No. <b>W 65741</b>	<b>Due no later than Aug 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SAWTOOTH LABORATORY LLC ALLAN M BRITTEN 4455 S MERIDIAN RD MERIDIAN ID 83642 USA		ROBERT C MONTGOMERY CHTD 2160 S TWIN RAPID WAY BOISE ID 83709			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ALLAN BRITTEN	13 S MESA VISTA DR	BOISE	ID		83705
MEMBER	LAURIE J BRITTEN	13 S MESA VISTA DR	BOISE	ID	USA	83705
5. Organized Under the Laws of:  <b>ID W 65741</b>	6. Annual Report must be signed.* Signature: Allan M Britten Name (type or print): Allan M Britten		Date: 07/22/2015 Title: President			
Processed 07/22/2015		* Electronically provided signatures are accepted as original signatures.				