| No. <b>W 67282</b>   |     | Due no later than Oct 31, 2014   |                      |                 | 2. Registered Agent and Address (NO PO BOX) |       |         |             |
|--|-----|--|----------------------|-----------------|---|-------|---------|-------------|
| Return to:   |     | Annual Report Form   |                      | SEAN P CRACRAFT |   |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |     | 1. Mailing Address: Correct in this box if needed.  MC GOLF AND COMMUNITY MANAGEMENT, LLC SEAN P CRACRAFT 63 WARM CREEK LANE |                      |                 | 177 E DREAMCATCHER<br>TETONIA ID 83452      |       |         |             |
|  |     |  |                      |                 |   |       |         |             |
|  |     | VICTOR ID 83455  |                      | :               | 3. <u>New</u> Registered Agent Signature:*  |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |     |  |                      |                 |   |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |     |  |                      |                 |   |       |         |             |
| Office Held Nar  | ne  |  | Street or PO Address |                 | City  | State | Country | Postal Code |
| MANAGER SEAN P CRA   |     | ACRAFT   | 63 WARM CREEK LANE   |                 | VICTOR                                      | ID    | USA     | 83455       |
| 5. Organized Under the Laws of   | of: | 6. Annual Repor  | t must be signed.*   |                 |   |       |         |             |
| ID<br>W 67282  |     | Signature: Linda Cracraft  |                      |                 | Date: 08/18/2014                            |       |         |             |
|  |     | Name (type or print): Linda Cracraft   |                      |                 | Title: Bookkeeper                           |       |         |             |
| Processed 08/18/2014 * Electronically provided signatures are accepted as original signatures. |     |  |                      |                 |   |       |         |             |