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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 152250</b>                                                                                                                                                | <b>Due no later than December 31, 2007</b><br><b>Annual Report Form</b>                                                                 |                                                                                                                                   | <b>2. Registered Agent and Office NO PO BOX</b><br>MICHELLE SMITH<br><del>2367 E UPPER HAYDEN LAKE RD</del><br><del>HAYDEN, ID 83835</del><br><b>324 E Wilbur Ave</b><br><b>Dalton ID 83815</b> |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>REDDING RELOAD & DISPATCH INC.<br>PO BOX 3290<br>HAYDEN, ID 83835 |                                                                                                                                   | <b>3. New Registered Agent Signature</b>                                                                                                                                                        |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                  |                                                                                                                                         |                                                                                                                                   |                                                                                                                                                                                                 |
| <u>Office held</u>                                                                                                                                                 | <u>Name</u>                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                     | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                                                             |
| President                                                                                                                                                          | Shawn Smith                                                                                                                             | PO Box 3290 Hayden                                                                                                                | ID 83835                                                                                                                                                                                        |
| VP, Sec Treas                                                                                                                                                      | Michelle Smith                                                                                                                          | PO BOX 3290 Hayden                                                                                                                | ID 83835                                                                                                                                                                                        |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 152250                                                                                                        |                                                                                                                                         | <b>6.</b><br>Signature <u>Michelle Smith</u> Date <u>10.1.07</u><br>Name (Typed or Printed) <u>Michelle Smith</u> Title <u>VP</u> |                                                                                                                                                                                                 |

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