


No. <b>C 140857</b>	<b>Due no later than Oct 31, 2005 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>		CT CORPORATION SYSTEM 300 N 6TH ST  BOISE, ID 83702																		
	X-L CABLE CORPORATION, INC. CT CORPORATION SYSTEM 300 N 6TH ST  BOISE, ID 83702		3. <u>New</u> Registered Agent Signature																		
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>D. Chris Alexander</td> <td>4610 Tacoma Ave</td> <td>Sumner</td> <td>WA</td> <td>98390</td> </tr> <tr> <td>Vp/sec.</td> <td>Allan M. Sharp</td> <td>P.O. Box 580</td> <td>Orangville</td> <td>Ut.</td> <td>84537</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	D. Chris Alexander	4610 Tacoma Ave	Sumner	WA	98390	Vp/sec.	Allan M. Sharp	P.O. Box 580	Orangville	Ut.	84537
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Vp/sec.	Allan M. Sharp	P.O. Box 580	Orangville	Ut.	84537																
5. Organized Under the Laws of:  UTAH C 140857		6. Signature  Date <u>11-23-05</u> Name (Typed or Printed) <u>Allan Sharp</u> Title <u>VP</u>																			