

No. C 160746		Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. LIGHTFORCE USA, INCORPORATED ADAM J HANNA 336 HAZEN LANE OROFINO ID 83544		HOPE COLEMAN 336 HAZEN LANE OROFINO ID 83544			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	HOPE A COLEMAN	336 HAZEN LANE	OROFINO	ID	USA	83544	
SECRETARY	ADAM HANNA	336 HAZEN LANE	OROFINO	ID	USA	83544	
PRESIDENT	RAY DENNIS	11 MANTON STREET	HINDMARSH		AUSTRALIA	5007	
5. Organized Under the Laws of: WA C 160746		6. Annual Report must be signed.* Signature: Adam Hanna Name (type or print): Adam Hanna					
		Date: 03/21/2017 Title: Secretary					
Processed 03/21/2017 * Electronically provided signatures are accepted as original signatures.							