

No. C 166140	Due no later than April 30, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX SANDRA J HUNTLEY 2748 S 900 E HAGERMAN, ID 83332 2721S 900E
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ASH INTERNATIONAL, LTD. 2721 S 900 E HAGERMAN, ID 83332	3. New Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRES. <u>ALMER HUNTLEY, JR.</u> <u>2721S 900E</u> <u>HAGERMAN</u> <u>ID</u> <u>83332</u>		
TREASURER: <u>SANDRA J. HUNTLEY</u> <u>2721S 900E</u> <u>HAGERMAN</u> <u>ID</u> <u>83332</u>		
SECRETARY: <u>SANDRA J. HUNTLEY</u> <u>2721S 900E</u> <u>HAGERMAN</u> <u>ID</u> <u>83332</u>		
DIRECTORS: <u>ALMER HUNTLEY, JR.</u> <u>2721S 900E</u> <u>HAGERMAN, ID</u> <u>83332</u>		
<u>SANDRA J. HUNTLEY</u> <u>2721S 900E</u> <u>HAGERMAN, ID</u> <u>83332</u>		
5. Organized Under the Laws of: IDAHO C 166140	6. Signature <u>Almer Huntley, Jr.</u> Date <u>2-13-08</u> Name (Typed or Printed) <u>ALMER HUNTLEY, JR.</u> Title <u>PRES.</u>	