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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 199582</b>                                                                                                                                    |                   | <b>Due no later than Sep 30, 2018</b>                                                                                                                                       |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FLEETNET AMERICA, INC.<br>PO BOX 10048<br>FORT SMITH AR 72917-0048<br>USA |             | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                             |             | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                             |             |                                                                              |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                        | City        | State                                                                        | Country | Postal Code |
| DIRECTOR                                                                                                                                               | GARY W CUMMINGS   | 300 COMMERCE DRIVE                                                                                                                                                          | CHERRYVILLE | NC                                                                           | USA     | 28021       |
| DIRECTOR                                                                                                                                               | DONALD W PEARSON  | 8401 MCCLURE DR                                                                                                                                                             | FORT SMITH  | AR                                                                           | USA     | 72916       |
| DIRECTOR                                                                                                                                               | DAVID R COBB      | 8401 MCCLURE DR                                                                                                                                                             | FORT SMITH  | AR                                                                           | USA     | 72916       |
| DIRECTOR                                                                                                                                               | JUDY R MCREYNOLDS | 8401 MCCLURE DR                                                                                                                                                             | FORT SMITH  | AR                                                                           | USA     | 72916       |
| PRESIDENT                                                                                                                                              | GARY W CUMMINGS   | 300 COMMERCE DR                                                                                                                                                             | CHERRYVILLE | NC                                                                           | USA     | 28021       |
| SECRETARY                                                                                                                                              | MICHAEL R JOHNS   | 8401 MCCLURE DR                                                                                                                                                             | FORT SMITH  | AR                                                                           | USA     | 72916       |
| 5. Organized Under the Laws of:<br><br><b>AR</b><br><b>C 199582</b>                                                                                    |                   | 6. Annual Report must be signed.*<br>Signature: Cheryl K. Harper<br>Name (type or print): Cheryl K. Harper<br>Date: 09/10/2018<br>Title: Asst Vice President                |             |                                                                              |         |             |
| Processed 09/10/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                   |             |                                                                              |         |             |