



0006204596

**STATE OF IDAHO**

Office of the secretary of state, Phil McGrane

**FOREIGN REGISTRATION STATEMENT  
(NONPROFIT CORPORATION)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

For Office Use Only

**-FILED-**

File #: 0006204596

Date Filed: 4/11/2025 10:02:19 AM

## Foreign Registration Statement (Nonprofit Corporation)

Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$100)

## 1. The name this nonprofit corporation will use in Idaho is:

Entity name      TOPS Club, Inc.  
TOPS Club, Inc.

## 2. Home Jurisdiction

The jurisdiction of formation is:      WISCONSIN

## 3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address      4575 SOUTH 5TH STREET  
MILWAUKEE, WI 53207

## 4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address      4575 SOUTH 5TH STREET  
MILWAUKEE, WI 53207

## 5. The complete street address of the principal office is:

Principal Office Address      4575 SOUTH 5TH STREET  
MILWAUKEE, WI 53207

## 6. The mailing address of the principal office is:

Mailing Address      4575 S 5TH ST  
MILWAUKEE, WI 53207-5858

## 7. Registered Agent Name and Address

Registered Agent      Registered Agent  
Pauline Calkins  
Physical Address:  
2412 PASCOE LANE  
NAMPA, ID 83686  
Mailing Address:  
2412 PASCOE LN  
NAMPA, ID 83686-8235☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## 8. Governors

Name	Title	Address
Richard Danforth	President	4575 SOUTH 5TH STREET MILWAUKEE, WI 53207

Signature of individual authorized by the entity to sign:

*Deanna Wroblewski**04/11/2025*

Sign Here

Date



Job Title: Accountant

United States of America

State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS

Division of Corporate & Consumer Services



To All to Whom These Presents Shall Come, Greeting:

I, Kristie Pulvermacher, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

**TOPS CLUB, INC.**

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is December 12, 1952.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0212 Wis. Stats., but that it has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on April 11, 2025.

KRISTIE PULVERMACHER, Administrator  
Division of Corporate and Consumer Services  
Department of Financial Institutions

DFI/Corp/33

**To validate the authenticity of this certificate**

Visit this web address: <https://apps.dfi.wi.gov/apps/ccs/verify/>