

No. <b>C 157019</b>		<b>Due no later than Oct 31, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  MONARCH PARENTS FOUNDATION, INC. PAULA PARSONS 708 SUPERIOR ST SANDPOINT ID 83864 USA		PAULA F PARSONS CPA 708 SUPERIOR ST SANDPOINT ID 83864			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	AMY KEKST	24575 WOODSIDE LANE	BEACHWOOD	OH	USA	44122	
DIRECTOR	ANALEE WULFKUHLE	36 SHELDON STREET	PROVIDENCE	RI	USA	02906	
TREASURER	ROBB FISHMANN	C/O 708 SUPERIOR ST	SANDPOINT	ID	USA	83864	
PRESIDENT	CHERYL MESSICK	1040 WEST INGOMAR RD	PITTSBURGH	PA	USA	15237	
DIRECTOR	ANTONIA GRIFO	C/O 708 SUPERIOR ST	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of:  <b>ID</b> <b>C 157019</b>		6. Annual Report must be signed.*  Signature: Paula Parsons Name (type or print): Paula Parsons					
		Date: 08/13/2013 Title: Accountant					
Processed 08/13/2013		* Electronically provided signatures are accepted as original signatures.					