| No. C 165598 | | Due no later than Mar 31, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. TWIN FALLS HEALTH INITIATIVES TRUST, LTD. MISTI CHARTERS PO BOX 5529 TWIN FALLS ID 83303-5529 USA | | 2. Registered Agent and Address (NO PO BOX) THOMAS M ROBERTSON 156 2ND AVE W TWIN FALLS ID 83301 3. New Registered Agent Signature:* | | | | | | | | | | | |
|--|----------------------|--|---|--|-----|-------|------------|---------------------------|---------------|---------------------|---|---------------|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | | | | | | | | |
| | | | | | | | | 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasure | r (optional). | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | KELSIE ROBINSON | | PO BOX 5529 | TWIN FALLS | ID | USA | 83303 | | | | | | | | |
| PRESIDENT | TERRY MCCURDY | | 393 EASTLAND DR. SO. | TWIN FALLS | ID | USA | 83301 | | | | | | | | |
| DIRECTOR | JAY DODDS | | 383 SHOSHONE STREET N. | TWIN FALLS | ID | USA | 83301 | | | | | | | | |
| VICE PRESIDENT | RENE LEBLANC | | 1020 WASHINGTON ST. N. | TWIN FALLS | ID | USA | 83301-1074 | | | | | | | | |
| DIRECTOR | JEFF BLICK | | 139 RIVER VISTA PLACE STE 202 | TWIN FALLS | ID | USA | 83301-1074 | | | | | | | | |
| DIRECTOR | JOHN HATHAWAY | | 601 POLE LINE ROAD | TWIN FALLS | ID | USA | 83301-1074 | | | | | | | | |
| SECRETARY | PRISCILLA MARTENS | | 3971 NORTH 1400 EAST | BUHL | ID | USA | 83316-1074 | | | | | | | | |
| DIRECTOR | OR LETICIA HERNANDEZ | | 1451 LOCUST STREET N | TWIN FALLS | ID | USA | 83301-1074 | | | | | | | | |
| DIRECTOR LEON MILLS | | 425 SHOSHONE ST. NORTH | TWIN FALLS | ID | USA | 83301 | | | | | | | | | |
| TREASURER | MARK BRAD | Y | 722 N COLLEGE RD # A | TWIN FALLS | ID | USA | 83301 | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | | | | | | | |
| ID C 165598 | | Signature: Misti | | Date: 03/12/2013 | | | | | | | | | | | |
| | | Name (type or p | Title: Admin Asst | | | | | | | | | | | | |
| Processed 03/12/2013 | | * Electronically pro | vided signatures are accepted as original sig | gnatures. | | | | | | | | | | | |