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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 193443</b>                                                                                                                                    |               | <b>Due no later than Jan 31, 2013</b>                                                                                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CASSIA COUNTY SUGARBEET GROWERS ASSOCIATION, INC.<br>MARK R DUFFIN<br>1951 S SATURN WY STE 100<br>BOISE ID 83709-2924 |        | AMALGAMATED SUGAR COMPANY LLC<br>1951 S SATURN WY STE 100<br>BOISE ID 83709-2924 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*                                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                                                     |        |                                                                                  |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                                                | City   | State                                                                            | Country | Postal Code |
| SECRETARY                                                                                                                                              | DEWAYNE HONDO | 951 SOUTH 400 WEST                                                                                                                                                                                                  | BURLEY | ID                                                                               | USA     | 83318       |
| DIRECTOR                                                                                                                                               | KEN TURPIN    | 245 EAST 500 SOUTH                                                                                                                                                                                                  | BURLEY | ID                                                                               | USA     | 83318       |
| VICE PRESIDENT                                                                                                                                         | RYAN SAMPLES  | 375 SOUTH HIGHWAY 27                                                                                                                                                                                                | BURLEY | ID                                                                               | USA     | 83318       |
| TREASURER                                                                                                                                              | ALAN HARPER   | 2436 EAST 1850 SOUTH                                                                                                                                                                                                | MALTA  | ID                                                                               | USA     | 83342       |
| PRESIDENT                                                                                                                                              | SCOTT SEARLE  | 621 EAST 600 SOUTH                                                                                                                                                                                                  | BURLEY | ID                                                                               | USA     | 83318       |
| DIRECTOR                                                                                                                                               | SHANE BECK    | 47 WEST 300 SOUTH                                                                                                                                                                                                   | BURLEY | ID                                                                               | USA     | 83318       |
| DIRECTOR                                                                                                                                               | MIKE WHEELER  | 2155 EAST 100 SOUTH                                                                                                                                                                                                 | DECLO  | ID                                                                               | USA     | 83323       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193443</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Mark R Duffin<br>Name (type or print): Mark R Duffin<br>Date: 01/17/2013<br>Title: Executive Director                                                               |        |                                                                                  |         |             |
| Processed 01/17/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                                           |        |                                                                                  |         |             |