

No. C 94761		Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST FIFTH AVENUE PO BOX 1000 BOISE, ID 83720-0080		Mailing Address - Please Correct, If Not Correct JOHN J SMITHSON 9550 ATLAS ROAD HAYDEN LAKE ID 83835			
NO FEE REQUIRED APR 11 9 17 AM '97		JOHN J SMITHSON PO BOX 628		3. Organized Under the Laws of:	
* FIRST NOTICE *		HAYDEN ID 83835 0628		ID C 94761	
4. Complete and Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JOHN O. SMITHSON	N 9550 ATLAS RD	HAYDEN	ID	83835
Vice President	RONDA SMITHSON	N 9550 ATLAS RD	HAYDEN	ID	83835
5. NATURE OF BUSINESS TOWING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Allo R. Bausch</u> Date <u>7</u> Name (Typed or Printed) <u>ALLO R. BAUSCH</u> Title <u>BOOKKEEPER</u>			

ISSUED: 07-06-1996

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