

|                                                                                                                                                        |             |                                                                                                                                                                         |             |                                                           |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>C 149200</b>                                                                                                                                    |             | <b>Due no later than May 31, 2013</b>                                                                                                                                   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SC, INC.<br>SHAUN CRAPO<br>1908 EAST 500 NORTH<br>ST ANTHONY ID 83445 |             | SHAUN CRAPO<br>1926 EAST 700 NORTH<br>ST ANTHONY ID 83445 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                                         |             | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                         |             |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                    | City        | State                                                     | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | SHAUN CRAPO | 1908 EAST 500 NORTH                                                                                                                                                     | ST. ANTHONY | ID                                                        | USA     | 83445            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                       |             |                                                           |         |                  |  |
| <b>ID<br/>C 149200</b>                                                                                                                                 |             | Signature: Shaun Crapo                                                                                                                                                  |             |                                                           |         | Date: 03/18/2013 |  |
|                                                                                                                                                        |             | Name (type or print): Shaun Crapo                                                                                                                                       |             |                                                           |         | Title: President |  |
| Processed 03/18/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                               |             |                                                           |         |                  |  |