| No. <b>C 194278</b> Return to:  | Due no later than Apr 30, 2017 Annual Report Form   | Registered Agent and Address (NO PO BOX)     BRUCE PATTERSON |   |            |                |  |
|---|---|--|---|------------|----------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  | 1. Mailing Address: Correct in this box if needed.  BONNEVILLE COUNTY UTILITY COUNCIL INCORPORATED BRUCE PATTERSON 2135 S AMMON RD AMMON ID 83406 | AMMON ID   | 3451 ARD RD AMMON ID 83406  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |   |  |   |            |                |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |   |  |   |            |                |  |
| Office Held Name  | Street or PO Address  | City   | State   | Country    | Postal Code    |  |
| SECRETARY LORRAINE PRESIDENT RAY ELLIS  | BRADLEY 2135 S AMMON RD 2135 S AMMON RD   | AMMON<br>AMMON   | ID<br>ID  | USA<br>USA | 83406<br>83406 |  |
| 5. Organized Under the Laws of:   | 6. Annual Report must be signed.*   |  |   |            |                |  |
| ID  | Signature: Ray Ellis  |  | Date: 03/07/2017  |            |                |  |
| C 194278  | Name (type or print): Ray Ellis   |  | Title: President  |            |                |  |
| Processed 03/07/2017  | * Electronically provided signatures are accepted as original signatures.   |  |   |            |                |  |