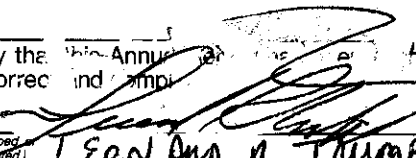


| No. 042563 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--------------|------|------------------------|------|-------|-----|---------------------------------------|--------------------|-----------------|-----------|--------------|------------|--|--|--|--|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUL 16 AM 10 04 | Due No Later Than November 1, 1987 | | LEONARD R. TRUMBULL 4524 E. CLEVELAND BLVD. CALDWELL, ID 83603 | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 042563 | | | | | | | | | | | | | | | | | | | | | | | |
| | ROD'S INCORPORATED ROD TRUMBULL PO BOX 36 CALDWELL, IDAHO 83606 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: LEONARD R. TRUMBULL</td> <td>P.O. Box 36</td> <td>Caldwell</td> <td>ID</td> <td>83606</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: LEONARD R. TRUMBULL | P.O. Box 36 | Caldwell | ID | 83606 | Secretary: | | | | | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: LEONARD R. TRUMBULL | P.O. Box 36 | Caldwell | ID | 83606 | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | | | | | | | | | | | | | | | | | | | | | | | |
| DEVELOPMENT | | 6. I certify that this Annual Report is true, correct and complete and is filed by me and is to the best of my knowledge Signature:  Name (Typed): LEONARD R. TRUMBULL Date: 6/30/87 Title: MANAGER | | | | | | | | | | | | | | | | | | | | | | |

 ENTERED
 JUL 24 1987