| No. <b>C 12646</b>  |                    | Due no later than Nov 30, 2015   |   | 2. Registered Ag                           | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|---|--------------------|--|---|--|--|---------|-------------|--|
| No. C 12646  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | Due no later than Nov 30, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO VETERINARY MEDICAL ASSOCIATION VICKI SMITH 103 N 22ND ST BOISE ID 83702 USA |   | VICKI SMITH<br>103 N 22ND S<br>BOISE ID 83 | 2. Registered Agent and Address (NO PO BOX)  VICKI SMITH  103 N 22ND ST  BOISE ID 83702  3. New Registered Agent Signature:* |         |             |  |
| 1   |                    | ess Addresses of F   | President, Secretary, and Directors. Treaso | urer (optional).                           |  |         |             |  |
| Office Held   | Name               |  | Street or PO Address                        | City                                       | State  | Country | Postal Code |  |
| VICE PRESIDENT  | SHERILYNN BURKMAN  |  | 1601 BANNOCK HWY                            | POCATELLO                                  | ID   | USA     | 83204       |  |
| DIRECTOR  | TONY PARSONS       |  | 401 W COLLINS RD                            | BLACKFOOT                                  | ID   | USA     | 83221       |  |
| DIRECTOR  | STEVEN BRADY       |  | 508 N GREENWOOD                             | SHOSHONE                                   | ID   | USA     | 83352       |  |
| SECRETARY   | RETARY VICKI SMITH |  | 1941 W SECLUDED CT                          | KUNA                                       | ID   | USA     | 83634       |  |
| TREASURER   | RICHARD LINHART    |  | 50 YELLOW PINE LANE                         | BOISE                                      | ID   | USA     | 83716       |  |
| PRESIDENT   | JENNIFER GLASS     |  | 4194 N 1380 E                               | BUHL                                       | ID   | USA     | 83316       |  |
| DIRECTOR  | ROBERT PIE         | RCE  | PO BOX 1021                                 | SANDPOINT                                  | ID   | USA     | 83864       |  |
| 5. Organized Under the Laws of:   |                    | 6. Annual Report must be signed.*  |   |  |  |         |             |  |
| ID<br>C 12646   |                    | Signature: jared buff  |   | Dat  | Date: 09/18/2015   |         |             |  |
|   |                    | Name (type or print): jared buff   |   | Titl                                       | Title: asst director   |         |             |  |
| Processed 09/18/2015 * Electronically provided signatures are accepted as original signatures.  |                    |  |   |  |  |         |             |  |