| No. <b>C 170909</b>   |            | Due no later than Jan 31, 2016   |                           | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|---|------------|--|---------------------------|-----------------------|--|---------|-------------|--|
| Return to:  |            | Annual Report Form   |                           |                       | PATRICIA F HORMAECHEA  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |            | 1. Mailing Address: Correct in this box if needed.  PFH SALES, INC.  PATRICIA F HORMAECHEA  3743 N. MOUNTAIN VIEW DR  BOISE ID 83704-4645  USA |                           |                       | 3743 N. MOUNTAIN VIEW DR. BOISE ID 83704-4645  3. New Registered Agent Signature:* |         |             |  |
|   |            |  |                           | 3 New Regist          |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |            |  |                           | J. <u>14ew</u> Regist | 3. INCOME REGISTER AND A SIGNATURE.  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |            |  |                           |                       |  |         |             |  |
| Office Held   | Name       |  | Street or PO Address      | City                  | State  | Country | Postal Code |  |
| PRESIDENT F   | PATRICIA F | HORMAECHEA   | 3743 N. MOUNTAIN VIEW DR. | BOISE                 | ID   | USA     | 83704-4645  |  |
| 5. Organized Under the Laws of:   |            | 6. Annual Report m   |                           |                       |  |         |             |  |
| ID<br>C 170909  |            | Signature: Patric  |                           | Date: 11/20/2015      |  |         |             |  |
|   |            | Name (type or pr   |                           | Title: President      |  |         |             |  |
| Processed 11/20/2015 * Electronically provided signatures are accepted as original signatures.                    |            |  |                           |                       |  |         |             |  |