

November 9, 1994

BEHL ASSOCIATES, INC.  
LAURI THOMAS  
510 E SPRING COVE RD  
BLISS ID 83314

RE: BEHL ASSOCIATES, INC. File Number C 102800

Dear Ms. Thomas:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

An address outside the state of Idaho has been indicated in block 2. Idaho law requires that the registered agent either be a resident of Idaho or another corporation authorized to do business in this state. Please correct the annual report and resubmit before December 1, 1994 to avoid forfeiture.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

**INSTRUCTIONS ON REVERSE SIDE**

ISSUED: 07-03-1994

**No.** 102800

*Return To*

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

\* FIRST NOTICE \*  
NO FEE REQUIRED

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1994*

**1. Mailing Address — Please Correct, If Not Correct**

BEHL ASSOCIATES, INC.  
LAURI THOMAS  
510 E SPRING CLOVE RD  
SALT LAKE UT 83314

**2. Registered Agent and Office NOT A P.O. BOX**

HEIDI STIMPSON Stringham  
510 E SPRING CLOVE RD 595 So. 400 E  
Springville Ut. 84663

**3. Incorporated Under The Laws**  
of ID  
10: 102800

**4. Names and Addresses of Officers and Directors** **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Lauri Thomas	6573 So. Nod Hill Rd.	Salt Lake	Ut.	84121
Secretary:	Heidi Stringham	595 So. 400 E.	Springville	Ut.	84603
Directors:	Lauri Thomas	6573 So. Nod Hill Rd.	Salt Lake,	Ut.	84121
	Bill Stimpson	1162 Laird Ave.	Salt Lake	Ut.	84105
	Emily Hansea	2107 C Melrose	Champaign	Ill.	61820
	Heidi Stringham	595 So. 400 E.	Springville	Ut.	84663

**5. Nature of Business**

Farming--Custom Farming

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature Lauri Thomas Date 10-26-94

Name (Typed or Printed) Lauri Thomas Title President