

No. 071091 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-1 SEC. C. 88 NOV 3 AM 10:24	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 071091 SANTA FE INTERNATIONAL CORPORATI G. M. ANDERSON 229 SOUTH STATE STREET DOVER, DELAWARE	2. Registered Agent and Office PRENTICE-HALL CORP SYST ONE CAPITAL CENTER, 999 BOISE, IDAHO 83702 3. Incorporated Under The Laws of STATE OF DELAWARE												
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3">SEE ATTACHED LIST</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table> <div style="text-align: right; margin-top: 20px;"> ENTERED NOV 8 1988 </div>			Name	Street or P.O. Address	City	State	Zip	President:	SEE ATTACHED LIST				Secretary:	Directors:
Name	Street or P.O. Address	City	State	Zip										
President:	SEE ATTACHED LIST													
Secretary:														
Directors:														
5. Nature of Business OIL AND RELATED ACTIVITIES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td colspan="2">C. W. Bramlett</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td colspan="2">A. W. BRAMLETT</td> </tr> <tr> <td>Date</td> <td colspan="2">10/31/88</td> </tr> <tr> <td>Title</td> <td colspan="2">VP & ASST SEC/TREAS</td> </tr> </table>		Signature	C. W. Bramlett		Name (Typed or Printed)	A. W. BRAMLETT		Date	10/31/88		Title	VP & ASST SEC/TREAS	
Signature	C. W. Bramlett													
Name (Typed or Printed)	A. W. BRAMLETT													
Date	10/31/88													
Title	VP & ASST SEC/TREAS													

SANTA FE INTERNATIONAL CORPORATION
(a Delaware corporation)

(Incorporated 10-01-81) F.E.I. - 13-3094432
Annual Meeting: in March of each year

- | | | | |
|--|--|--|-----------------------|
| A. Please correct ar | E. L. Shannon, Jr.
G. M. Anderson
D. W. Bartlett
B. Boyd Hight | President, Chief Executive Officer & Director
Executive Vice President & Director
Senior Vice President - Engineering Operations
Senior Vice President, General Counsel,
Chief Administrative Officer & Director | The registered office |
| B. You may change
address must be
any necessary cl | L. L. Livingston
D. G. Barber
J. E. Boyd
A. W. Bramlett
C. S. Garber, Jr.
J. J. Mika | Senior Vice President - Minerals Operations
Vice President - Chief Financial Officer
Vice President - Personnel
Vice President & Assistant Secretary-Treasurer
Vice President - Planning & Acquisitions
Vice President - Information Services &
Administration | ss hours. Please make |
| C. You must enter c | | | |
| D. This report must
agent or attorney | Michael L. Shannon | Vice President, Secretary & Associate
General Counsel | manager, accountant, |
| E. Return completec | C. Miles Sheldon
M. M. Hernandez
R. L. Ilsley
E. D. Surian
Abdulmalik M. Al-Gharabally
Ali Jaber Al Ali Al-Sabah
Abdullatif H. Al-Tourah
Abdul Razak M. M. Hussain
James R. Ukropina | Vice President - Kuwait
Treasurer
Assistant Treasurer
Assistant Treasurer
Director
Director
Director
Director
Advisory Director | |

Address: 1000 South Fremont Avenue
Alhambra, California 91802