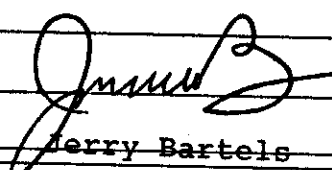


|                                                                                                                                                                                  |                    |                                                                                                                                                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                             |              |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. W 17542</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Due no later than December 31, 2006<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>TETON WEST OF WASHINGTON, LLC<br>723 E KARCHER RD<br>NAMPA, ID 83687 |                                                                                                                                                                                                        | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JERRY BARTELS<br>723 E KARCHER RD<br>NAMPA, ID 83687<br><br><b>3. New Registered Agent Signature</b> |              |            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                                    |                    |                                                                                                                                                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                             |              |            |
|                                                                                                                                                                                  | <u>Office held</u> | <u>Name</u>                                                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                          | <u>City</u>                                                                                                                                                 | <u>State</u> | <u>Zip</u> |
|                                                                                                                                                                                  | Manager            | Frank H Bushman                                                                                                                                                                                                     | 723 E Karcher Rd                                                                                                                                                                                       | Nampa                                                                                                                                                       | ID           | 83687      |
|                                                                                                                                                                                  | Manager            | Jerry Bartels                                                                                                                                                                                                       | 723 E Karcher Rd                                                                                                                                                                                       | Nampa                                                                                                                                                       | ID           | 83687      |
|                                                                                                                                                                                  |                    |                                                                                                                                                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                             |              |            |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 17542                                                                                                                   |                    |                                                                                                                                                                                                                     | <b>6.</b><br>Signature <br>Date <u>10-16-06</u><br>Name (Typed or Printed) <u>Jerry Bartels</u> Title <u>Manager</u> |                                                                                                                                                             |              |            |

Issued 10/02/2006

**Do Not Tape or Staple**

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