

No. W 64956	Due no later than July 31, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address <small>Correct in this box, if applicable</small> HOPKINS ENGINEERING, LLC 1320 19TH ST 1634 POWERS AVE LEWISTON, ID 83501		CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. New Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>AZ 3 ID</td> <td>PAUL M. HOPKINS</td> <td>1634 POWERS AVE</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	AZ 3 ID	PAUL M. HOPKINS	1634 POWERS AVE	LEWISTON	ID	83501
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
AZ 3 ID	PAUL M. HOPKINS	1634 POWERS AVE	LEWISTON	ID	83501										
5. Organized Under the Laws of: ARIZONA W 64956	6. Signature <u>Paul M Hopkins</u> Date <u>5/14/08</u> Name <small>(Typed or Printed)</small> <u>Paul M Hopkins</u> Title <u>Principal</u>														