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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 48639</b>                                                                                                                                     |                     | <b>Due no later than Mar 31, 2007</b>                                                                                                                                                            |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZIHUA PROPERTIES TWO, LLC<br>STEPHEN DOMENIK<br>2857 UNION ST<br>SAN FRANCISCO CA 94123<br>USA |               | THOMAS J HOLMES<br>203 S GARFIELD<br>POCATELLO ID 83204 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                  |               |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                             | City          | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | STEPHEN L DOMENIK   | 2857 UNION ST                                                                                                                                                                                    | SAN FRANCISCO | CA                                                      | USA     | 94123       |  |
| MEMBER                                                                                                                                                 | CHRISTINE M DOMENIK | 2857 UNION ST                                                                                                                                                                                    | SAN FRANCISCO | CA                                                      | USA     | 94123       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 48639</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Stephen Domenik<br>Name (type or print): Stephen Domenik<br>Date: 05/06/2008<br>Title: Member                                                    |               |                                                         |         |             |  |
| Processed 05/06/2008                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |               |                                                         |         |             |  |