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| No. W 44205 | | Due no later than Nov 30, 2006 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ASPEN BAY HOMES, LLC ROBERT PALMER 967 PARKCENTER BLVD. #231 BOISE ID 83706 | | ROBERT PALMER 967 PARKCENTER BLVD #231 BOISE ID 83706 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | PATRICK C CAVANAUGH | 3234 E RED STONE DR. | BOISE | ID | 83712 | | |
| MEMBER | ROBERT A PALMER | 1500 SEASIDE CT. | BOISE | ID | 83706 | | |
| MEMBER | ALISHA B PALMER | 1500 SEASIDE CT. | BOISE | ID | 83706 | | |
| MEMBER | SUSAN E CAVANAUGH | 3234 E RED STONE DR | BOISE | ID | 83706 | | |
| 5. Organized Under the Laws of: IDAHO W 44205 | | 6. Annual Report must be signed.* Signature: Alisha Palmer Name (type or print): Alisha Palmer | | | | | |
| | | Date: 01/01/2007 Title: Member | | | | | |
| Processed 01/01/2007 * Electronically provided signatures are accepted as original signatures. | | | | | | | |