

No. C 47881		Due no later than Jul 31, 2006		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. HOFFMAN SUMMER HOME AREA ASSOCIATION, INC. BOB ALLAN 1543 E 1500 N LOGAN UT 84341		DOUG COBBLEY 1325 PRESTO ST #5 IDAHO FALLS ID 83402			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BOB SAXTON	250 MAPLE CREEK RD.	FRANKLIN	ID	USA	83237	
5. Organized Under the Laws of: IDAHO C 47881		6. Annual Report must be signed.* Signature: BOB ALLAN Name (type or print): BOB ALLAN Date: 08/10/2006 Title: SECRETARY					
Processed 08/10/2006		* Electronically provided signatures are accepted as original signatures.					