

No. 95411

Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address — Please Correct If Not Correct

CRUMRINE ELECTRIC INC.
GLENN CRUMRINE
1166 NORTHERN PINE

TWIN FALLS ID 83301

GLENN CRUMRINE
1166 NORTHERN PINE

TWIN FALLS ID 83301

3. Incorporated Under The Laws

of ID

NO: 95411

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

GLENN CRUMRINE

1166 NORTHERN PINE TWIN FALLS ID 83301

Secretary:

STEPHANIE G. CRUMRINE

Directors:

" " " " "

5. Nature of Business

ELECTRICAL
CONTRACTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Stephanie G. Crumrine 8-10-93
STEPHANIE G. CRUMRINE SECRETARY