| No. <b>C 65864</b>   |                        | Due no later than Feb 28, 2018 2. Registered Agent and Address (NO PO BO)   |   |          |            |                |
|--|------------------------|---|---|----------|------------|----------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                        | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HOWARD HUGHES APPLIANCE & TV, INC.  DON FREI  908 W PULLMAN RD  MOSCOW ID 83843 | DONALD K FREI 908 W PULLMAN RD MOSCOW ID 83843  3. New Registered Agent Signature:* |          |            |                |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine                 |                        | USA  ess Addresses of President, Secretary, and Directors. Treasurer  | (ontional)  |          |            |                |
| Office Held  | Name                   | Street or PO Address  | City  | State    | Country    | Postal Code    |
| PRESIDENT<br>SECRETARY   | DON FREI<br>KEVIN PETE | 1031 TOLO TRAIL<br>RSON 2132 HENRY CT.  | MOSCOW<br>MOSCOW  | ID<br>ID | USA<br>USA | 83843<br>83843 |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report must be signed.*   |   |          |            |                |
| ID<br>C 65864  |                        | Signature: Shannon Jones<br>Name (type or print): Shannon Jones   | Date: 12/21/2017<br>Title: Bookkeeper   |          |            |                |
| Processed 12/21/2017   |                        | * Electronically provided signatures are accepted as original signatures.   |   |          |            |                |