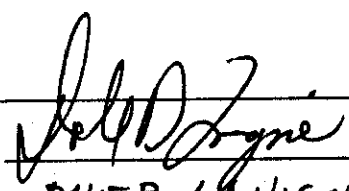


| <b>No. L 1921</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | <b>Due no later than December 31, 2006<br/>Annual Report Form</b>                                                                                                                                             |             | <b>2. Registered Agent and Office NO PO BOX</b>      |            |                    |             |                               |             |              |            |                  |              |               |        |    |       |                  |          |                 |          |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------|--------------|---------------|--------|----|-------|------------------|----------|-----------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>STEIN LAVIGNE PROPERTIES, LIMITED P<br>STEIN LAVIGNE PROPERTIES<br>BOX A<br>OSBURN, ID 83849                                            |             | DALE B LAVIGNE<br>805 MULLAN AVE<br>OSBURN, ID 83849 |            |                    |             |                               |             |              |            |                  |              |               |        |    |       |                  |          |                 |          |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                                                               |             | <b>3. <u>New</u> Registered Agent Signature</b>      |            |                    |             |                               |             |              |            |                  |              |               |        |    |       |                  |          |                 |          |    |       |
| <b>4. Limited Partnerships: Enter Names and Business Addresses of General Partners.</b> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>General Partner:</td> <td>Dale Lavigne</td> <td>305 Larch St.</td> <td>Osburn</td> <td>ID</td> <td>83849</td> </tr> <tr> <td>General Partner:</td> <td>Al Stein</td> <td>101 Diagonal Rd</td> <td>Rathdrum</td> <td>ID</td> <td>83858</td> </tr> </tbody> </table> |              |                                                                                                                                                                                                               |             |                                                      |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | General Partner: | Dale Lavigne | 305 Larch St. | Osburn | ID | 83849 | General Partner: | Al Stein | 101 Diagonal Rd | Rathdrum | ID | 83858 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>  | <u>Street or P.O. Address</u>                                                                                                                                                                                 | <u>City</u> | <u>State</u>                                         | <u>Zip</u> |                    |             |                               |             |              |            |                  |              |               |        |    |       |                  |          |                 |          |    |       |
| General Partner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dale Lavigne | 305 Larch St.                                                                                                                                                                                                 | Osburn      | ID                                                   | 83849      |                    |             |                               |             |              |            |                  |              |               |        |    |       |                  |          |                 |          |    |       |
| General Partner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Al Stein     | 101 Diagonal Rd                                                                                                                                                                                               | Rathdrum    | ID                                                   | 83858      |                    |             |                               |             |              |            |                  |              |               |        |    |       |                  |          |                 |          |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>L 1921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | <b>6.</b><br>Signature  Date <u>10/10/06</u><br>Name (Typed or Printed) <u>DALE B. LAVIGNE</u> Title <u>General Partner</u> |             |                                                      |            |                    |             |                               |             |              |            |                  |              |               |        |    |       |                  |          |                 |          |    |       |

Issued 10/02/2006

Do Not Tape or Staple

200612004328