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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>J 354</b>                                                                                                                                       |               | <b>Due no later than Apr 30, 2018</b>                                                                                                   |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                               |       | IVAN RICE<br>1717 CHISHOLM DR<br>NAMPA ID 83687    |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NIP COMPANY, L.L.P.<br>IVAN RICE<br>1717 CHISHOLM DR<br>NAMPA ID 83687 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |               |                                                                                                                                         |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                    | City  | State                                              | Country | Postal Code |  |
| PARTNER                                                                                                                                                | IVAN RICE     | 1717 CHISHOLM DR                                                                                                                        | NAMPA | ID                                                 | USA     | 83687       |  |
| PARTNER                                                                                                                                                | DANIEL HANSEN | 1717 CHISHOLM DR                                                                                                                        | NAMPA | ID                                                 | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 354</b>                                                                                             |               | 6. Annual Report must be signed.*<br>Signature: Ivan Rice<br>Name (type or print): Ivan Rice                                            |       |                                                    |         |             |  |
|                                                                                                                                                        |               | Date: 03/05/2018<br>Title: Partner                                                                                                      |       |                                                    |         |             |  |
| Processed 03/05/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                               |       |                                                    |         |             |  |