

ISSUED: 07-05-1994

|                                                                                                                                                                              |                                                                           |                                                                                                                             |                                                                              |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------|
| No. 96526                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                               |                                                                                                                             | 2. Registered Agent and Office                                               |                         |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                        |                                                                                                                             | JOHN M BROWN<br>155 N 1ST W.                                                 |                         |
|                                                                                                                                                                              | 1. Mailing Address —                                                      |                                                                                                                             |                                                                              |                         |
|                                                                                                                                                                              | MOUNTAIN GOLD, INC.<br>JOHN M BROWN<br>PO BOX 579<br><br>REXBURG ID 83440 |                                                                                                                             | REXBURG ID 83440<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 96526 |                         |
| 4. Names and Addresses of Officers and Directors                                                                                                                             |                                                                           |                                                                                                                             |                                                                              |                         |
| <div style="border: 1px solid black; display: inline-block; padding: 2px;">         MUST BE PRINTED OR TYPED       </div>                                                    |                                                                           |                                                                                                                             |                                                                              |                         |
|                                                                                                                                                                              | <u>Name</u>                                                               | <u>Street or P.O. Address</u>                                                                                               | <u>City</u>                                                                  | <u>State</u> <u>Zip</u> |
| President:                                                                                                                                                                   | John M Brown                                                              | P.O.Box 69                                                                                                                  | Tetonia                                                                      | Id. 83452               |
| Secretary:                                                                                                                                                                   | March A Brown                                                             | P.O.Box 69                                                                                                                  | Tetonia,                                                                     | Id. 83452               |
| Directors:                                                                                                                                                                   | Ray M Brown                                                               | P.O.Box 93                                                                                                                  | Rexburg                                                                      | Id. 83440               |
|                                                                                                                                                                              | Dan R Brown                                                               | P.O.Box 69                                                                                                                  | Tetonia                                                                      | Id. 83452               |
|                                                                                                                                                                              | Kenneth A Brown                                                           | P.O.Box 133                                                                                                                 | Teton                                                                        | Id. 83451               |
| 5. Nature of Business                                                                                                                                                        |                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                              |                         |
| Fresh-Pack Potatoes                                                                                                                                                          |                                                                           | Signature <u>John M Brown</u> Date <u>8-16-94</u><br>Name <small>(Typed or Printed)</small> John M Brown Title <u>Pres.</u> |                                                                              |                         |