

| No. 25784   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991  | 2. Registered Agent and Office NOT A P.O. BOX  |        |       |                        |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
|---|--|--|--------|-------|------------------------|------|-------|-----|------------|-------------------|-------------------|--------|----|-------|------------|-----------------|--------------|--------|----|-------|------------|-----------------|-----------------|--------|----|-------|----------------|------------------|--------|----|-------|----------------|-------------------------|--------|----|-------|----------------------------|-------------------------|--------|----|-------|
| Return To<br><br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>         NO FEE REQUIRED</b>   | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><br>HAWLEY-JAMESON POST NO. 2005, V<br>GEORGE I. BINGMAN<br>P. O. BOX 9122<br><br>MOSCOW ID 83843 0000   | WALTER G. MITCHELL<br>511 SOUTH MONROE<br><br>MOSCOW ID 83847<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 025784 |        |       |                        |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
| 4. Names and Addresses of Officers and Directors  |  |  |        |       |                        |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Richard H Lyon Jr</td> <td>2450 Clearview St</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>Richard G. Hall</td> <td>1017 S Logan</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>Charles S Cline</td> <td>1219 E D Street</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Clifford M Ott</td> <td>836 Orchard Ave.</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Harry DeDeWitt</td> <td>2101 Robinson Park Road</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Treasurer George I Bingham</td> <td>2207 Robinson Lake Road</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> </tbody> </table> |  |  |        | Name  | Street or P.O. Address | City | State | Zip | President: | Richard H Lyon Jr | 2450 Clearview St | Moscow | ID | 83843 | Secretary: | Richard G. Hall | 1017 S Logan | Moscow | ID | 83843 | Directors: | Charles S Cline | 1219 E D Street | Moscow | ID | 83843 | Clifford M Ott | 836 Orchard Ave. | Moscow | ID | 83843 | Harry DeDeWitt | 2101 Robinson Park Road | Moscow | ID | 83843 | Treasurer George I Bingham | 2207 Robinson Lake Road | Moscow | ID | 83843 |
|   | Name   | Street or P.O. Address   | City   | State | Zip                    |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
| President:  | Richard H Lyon Jr  | 2450 Clearview St  | Moscow | ID    | 83843                  |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
| Secretary:  | Richard G. Hall  | 1017 S Logan   | Moscow | ID    | 83843                  |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
| Directors:  | Charles S Cline  | 1219 E D Street  | Moscow | ID    | 83843                  |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
|   | Clifford M Ott   | 836 Orchard Ave.   | Moscow | ID    | 83843                  |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
|   | Harry DeDeWitt   | 2101 Robinson Park Road  | Moscow | ID    | 83843                  |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
|   | Treasurer George I Bingham   | 2207 Robinson Lake Road  | Moscow | ID    | 83843                  |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |
| 5. Nature of Business<br><br>Fraternal  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>George I Bingham</u> Date <u>10 / 10 / 1991</u><br>Name <small>(Typed or Printed)</small> <u>George I Bingham</u> Title <u>Quartermaster</u> |  |        |       |                        |      |       |     |            |                   |                   |        |    |       |            |                 |              |        |    |       |            |                 |                 |        |    |       |                |                  |        |    |       |                |                         |        |    |       |                            |                         |        |    |       |

*Walter G. Mitchell*