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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------|---------|-------------|
| No. <b>C 44795</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2010</b>                                                                                                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COCOLALLA LAKE BIBLE CONFERENCE ASSOCIATION OF THE<br>AMERICAN SUNDAY SCHOOL<br>RANDY ANDERSON<br>PO BOX 106<br>COCOLALLA ID 83813 |           | RANDY ANDERSON<br>209 COCOLALLA LOOP RD<br>COCOLALLA ID 83813 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                                                  |           |                                                               |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                                             | City      | State                                                         | Country | Postal Code |
| DIRECTOR                                                                                                                                               | CURT KRUGER     | W. 2108 STRONG RD.                                                                                                                                                                                                               | SPOKANE   | WA                                                            | USA     | 99208       |
| SECRETARY                                                                                                                                              | BRUCE MOROCK    | PO BOX 69                                                                                                                                                                                                                        | COCOLALLA | ID                                                            | USA     | 83813       |
| TREASURER                                                                                                                                              | ROBERT MCDOWALL | 3256 CIRCLE DR.                                                                                                                                                                                                                  | VALLEY    | WA                                                            | USA     | 99181       |
| DIRECTOR                                                                                                                                               | DALE SCHULTZ    | PO BOX 274                                                                                                                                                                                                                       | COCOLALLA | ID                                                            | USA     | 83813       |
| PRESIDENT                                                                                                                                              | GEORGE RIFFLE   | 3534 E. REMINGTON RD                                                                                                                                                                                                             | ATHOL     | ID                                                            | USA     | 83801       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 44795</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Bruce A. Morock<br>Name (type or print): Bruce A. Morock<br><br>Date: 10/27/2010<br>Title: Director                                                                              |           |                                                               |         |             |
| Processed 10/27/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                        |           |                                                               |         |             |