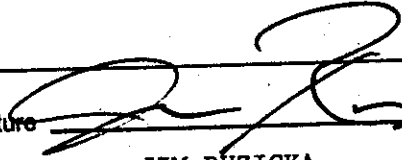


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REINSTATEMENT

No. C73646	Annual Report Form ADMIN DISSOLVED November 8, 2004		2. Registered Agent and Office NOT A.P.O.						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00	1. Mailing Address - Correct in this box, if applicable		Kim Underwood 598 Fish Haven Canyon Rd. Fish Haven, ID 83287						
	GREEN MOUNTAIN MERGER, INC. 56 W 400 S #220 19E. 200S. Ste. 1080 SALT LAKE CITY, UT 84101 84111		3. New registered agent signature 						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)									
<table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>State</th><th>Zip</th></tr></thead></table>					Office held	Name	Street or P.O. Address	State	Zip
Office held	Name	Street or P.O. Address	State	Zip					
PRESIDENT/DIRECTOR PETE WELLS 708 IDAHO AVENUE ID 83647									
DIRECTOR JIM RUZICKA 19 EAST 200 SOUTH, SUITE 1080 SALT LAKE CITY, UT 84111									
5. Organized under the laws of: IDAHO C73646		6.  Signature _____ Date <u>6/21/06</u> Name (Typed or Printed) <u>JIM RUZICKA</u> Title <u>DIRECTOR</u>							

Issued 03/22/2006 by LD1