| No. W 67284 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Oct 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. LEMHI 93, LLC JOHN W HANCOCK 192 MARINA DR LONG BEACH CA 90803 USA | | | 2. Registered Agent and Address (NO PO BOX) WAYNE HAMBLIN 402 MAIN ST SALMON ID 83467 3. New Registered Agent Signature:* | | | |
|---|----------------|---|---------------------------------------|--|---|-------|---------|-------------|
| | | | | | | | | |
| | | | | | | | | |
| 4. Limited Liability Compa | nies: Enter Na | mes and Address | es of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER | JOHN W HA | ANCOCK | 192 MARINA DR | | LONG BEACH | CA | | 90803 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Andrew Barber | | | Date: 08/17/2015 | | | |
| W 67284 | | Name (type or print): Andrew Barber | | | Title: CPA | | | |
| Processed 08/17/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |