

Capacity:

member/manager

FOREIGN REGISTRATION STATEMENT

			For Office Use Only
	FORFIGN P	EGISTRATION STATE	MENT -FILED-
能量制			File #: 0004359302
	Title 30, Chapter Base Filing fee: \$100	21, Idano Code).00 + \$20.00 for manual processing (Date Filed: 7/19/2021 3:06:00 PM form must be typed).
W. Salar	2000 i mily 100. w100	The control of the tention brospering (
The name	of the entity is: The L	aw Office Of John Randolpi	n. PLLC
The name	which it shall use in Ida	ho is: The Law Office of Jol	nn Randolph, PLLC
Select the	type of entity you wish		if you are required to adopt an alternate name)
	s Corporation	☐ General Partnership	
•	it Corporation	☐ General Cooperative Associa	
	Liability Partnership		g a limited liability limited partnership
	Liability Company	1000 B	ist, or Common-law Business Trust
Other:	PLLC (Professiona	(Use "Other" only if your foreign entity by	e is not listed above, and enter the type here.)
Jurisdictio	of formation: In the		
Juliaulcioi	I OF IOTHIBUION. IN THE	State of vvasnington, the Cour (Provide the domestic jurisdiction whi	atry of the United States of America ere the entity was formed)
The address	ss of its principal office i	The state of the s	
1312 N	Monroe St. Suite 1	108, Spokane WA 99201	
		100, Opokarie WA 3320 i	
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Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

THE LAW OFFICE OF JOHN RANDOLPH, PLLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 04/16/2021.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 06/26/2021 UBI Number: 604 744 826



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

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Date Issued: 06/26/2021