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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 113237</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2017</b>                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOTLEY LLC<br>JOHN D MOTLEY<br>3313 W CHERRY LN #114<br>MERIDIAN ID 83646 |          | JOHN D MOTLEY<br>1817 N TESSA AVE<br>MERIDIAN ID 83646 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                        |          |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                   | City     | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JOHN D MOTLEY | 3313 W CHERRY LN #114                                                                                                                  | MERIDIAN | ID                                                     | USA     | 83646            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                      |          |                                                        |         |                  |  |
| <b>ID<br/>W 113237</b>                                                                                                                                 |               | Signature: John D Motley                                                                                                               |          |                                                        |         | Date: 02/18/2017 |  |
|                                                                                                                                                        |               | Name (type or print): John D Motley                                                                                                    |          |                                                        |         | Title: Member    |  |
| Processed 02/18/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                              |          |                                                        |         |                  |  |